DONNIE R.M.C PROSEY

MORTGAGE

THIS MORTGAGE is made t			
vings and Loan Association e United States of America, ender").	of South Carolina, a corp whose address is 301 Co	poration organized and ollege Street, Greenvil	l existing under the laws of le, South Carolina (herein
WILEDEAS Downwar is inde	obtad to Lender in the pr	incipal sum ofTwe	nty Four Thousand and
WHEREAS, Borrower is indepo/100 (\$24,000.00)———— te datedJune 14, 1983 d interest, with the balance of June 30, 1993	or the machtedness, i. i.	,	
TO SECURE to Lender (a) to ereon, the payment of all other esecurity of this Mortgage, and (b) the repaymender pursuant to paragrapheant and convey to Lender and the County of Greeny	er sums, with interest the and the performance of t ent of any future advar a 21 hereof (herein "Futu d Londor's successors an	he covenants and agre- nces, with interest the are Advances"), Borro	eements of Borrower herein reon, made to Borrower by wer does hereby mortgage, described property located
Tat No. 191 on a niet o	uth Carolina, on Broo of Section 2, Bellingh C., in Plat Book "4N"	okmere Road, being am, recorded in the , at Page 79, and he	shown and designated a
feet to an iron pin on t	121, and running the an iron pin in line of to an iron pin in line of to an iron pin in line 68-37 E., 15 feet to a fing thence with the content of Brance Road, the follows 9-00 W., 35 feet to a fine content of the follows 19-00 W., 35 feet to a fine content of the follows 19-00 W., 35 feet to a fine content of the follows 19-00 W., 35 feet to a fine content of the content of the follows 19-00 W., 35 feet to a fine content of the content	ence with the common for Lot 119; thence we are of Lot 119; thence in iron pin at the join common line of said cookmere Road; thence ing courses and di	ith the line of Lot continuing with the lot continuing with nt rear corner of lots, S. 45-08 W., 145.5 nce with the curve of the stances: N. 53-00 W.,
This is the same prope Burton of even date to	erty conveyed to the M be recorded herewith	Mortgagors herein b 1.	y deed of Perry E.
STATE OF SOUTH OF SOUTH OF SOUTH CAROLINA TAX OF STAMP STAMP TAX RELIES	AROLINA COMMISSION 9. 6 0 公 公		
	203 Brookmere Dr.	. Simpsonville, S.C	
which has the address of	(Street)		(City)
	(herein "Property	Address");	
(State and Zip Code) TO HAVE AND TO HOLL	-		

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)



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